



Appointment Committee Meeting Agenda

Monday, July 26, 2021

4:00 P.M.

Council Chambers – Auburn Hall

1. Appointing a Committee Chair
2. Acceptance of Minutes of the 4/27/2021 Meeting
3. Open Session
4. Review of Applications and Nominations

The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).

5. Adjournment



Appointment Committee Meeting Minutes

Tuesday, April 27, 2021

4:00 P.M.

Council Chambers – Auburn Hall

Present: Councilors Leroy Walker, Stephen Milks, Brian Carrier and City Clerk, Sue Clements-Dallaire.

The meeting was called to order at 4:01 PM. Councilor Carrier chaired the meeting.

1. Acceptance of Minutes – February 22, 2021

Motion was made by Councilor Walker and seconded by Councilor Milks to approve the February 22, 2021 minutes. Passage 3-0.

2. Open Session - no one from the public was present.

3. Review of Applications and Nominations

Motion was made by Councilor Milks and seconded by Councilor Carrier to nominate Cynthia Larrabee, Dana Morrell, Mamie Ney, Larry Pelletier, and Donna Wallace to serve on the Age Friendly Community Committee, each with a term expiration of 6/1/2024. Passage 3-0.

Motion was made by Councilor Walker and seconded by Councilor Carrier to nominate Rhyanna LaRose and Adam Platz to serve on the Conservation Commission, both with term expirations of 6-1-2024. Passage 3-0.

Motion was made by Councilor Milks and seconded by Councilor Walker to nominate Joseph Morin to serve as associate member on the Planning Board, with a term expiration of 1/1/2023. Passage 3-0.

Motion was made by Councilor Walker and seconded by Councilor Carrier to nominate Adam Lee, Mary LaFontaine, and Amy Dieterich to serve on the Regulatory Advisory Board, all with term expirations of 6/1/2023. Passage 3-0.

4. Adjournment

Motion was made by Councilor Milks and seconded by Councilor Walker to adjourn. Unanimously approved. The meeting adjourned at 4:11 PM.

Respectfully submitted,

Susan Clements-Dallaire

July 26, 2021
 Applicant List

Board or Committee	Ward	Last Name	First Name	Address
Ag Committee	5	*Shaw	Kathy	1200 Sopers Mill Road
Citizen's Advisory Committee	3	Martin	Larissa	37 Goff Street, Apt. 4
Complete Streets Committee	5	Gray	Stanwood	1200 Sopers Mill Road
Conservation Commission	4	Chapman	Kryston	51 Eastman Lane
	2	Griswold	David	199 Gamage Avenue

* Indicates this applicant is seeking re-appointment

** Indicates this person is an associate/alternate member seeking full member status

VACANCIES

Agriculture Committee - 1 vacancy with a term expiration of 4/1/2024

Auburn Housing Authority - 1 vacancy with a term expiration of 10/01/2025

Audit Committee - 1 vacancy, term expiration December 31, 2021

Cable TV Advisory Committee - 3 vacancies - one with a term expiration of 6/1/2022, two with term expirations of 6/1/2023

Citizens Advisory Committee - 1 vacancy, term expiration of 6/30/2022

City Council Student Representative - 2 appointments

Complete Streets - 1 vacancy with a term expiration of 1/1/2024

Conservation Commission - 2 vacancies, both with term expirations of 6/1/2022

Lewiston Auburn Transit Committee (LATC) - 1 vacancy with a term expiration of 7/1/2024

Registration Appeals Board Chair - 1 vacancy with a 4 year term (nominated by City Clerk)

Regulatory Advisory Board - 4 vacancies, term expirations are 6/1/2022, and 6/1/2024.

Susan Clements-Dallaire

From: donotreply@auburnmaine.gov
Sent: Monday, July 19, 2021 4:59 PM
To: Susan Clements-Dallaire
Subject: A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: July 19,2021

First Name: Kathy

Middle Initial: A

Last Name: Shaw

Residence Address: 1200 sopers mill road

Ward: Ward 5

City: Auburn

Home Phone: 207-320-1969

Cell Phone: 207-320-1969

E-mail Address: Kath@valleyviewfarm.me

Current Occupation: Farmer

Previous Occupation (if retired or no longer working):

Education and/or experience: College and school or really hard knocks

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Agriculture Committee

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): Have lived in the AG/FOREST zone since 1998. Strong interest in preserving our working and non working farm and forest lands for future generations.

What do you hope to accomplish?: Preservation, and encouragement to see our lands become used to their best potential (not housing)

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: Ag committee (expired)

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Organizer of the Auburn farmers market

Dates served (if known): 2017-2020

How did you learn of this vacancy?:

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Kathy Shaw

Date of Electronic Signature: July19,2021

Susan Clements-Dallaire

From: donotreply@auburnmaine.gov
Sent: Saturday, June 19, 2021 11:33 PM
To: Susan Clements-Dallaire
Subject: A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 6/19/2021

First Name: Larissa

Middle Initial: Jayne

Last Name: Martin

Residence Address: 37 Goff St, Apt 4

Ward: Ward 3

City: Auburn

Home Phone: 2074172182

Cell Phone: 2074172182

E-mail Address: loonygirl76@hotmail.com

Current Occupation: Student

Previous Occupation (if retired or no longer working): Paralegal / Legislative Committee Assistant

Education and/or experience: Resume and transcript from CMCC can be provided.

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Citizens Advisory Committee

OTHER (Ad-Hoc Committees not on the list above): Registration Appeals Board Chair

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I have a strong desire to volunteer my time and energy to help my community. I have found myself absolutely smitten with Auburn since moving here. I am a second year, full time student at Central Maine Community College majoring in Education and Public Policy Administration. I am an older student and a parent of an Edward Little H.S. senior. In my previous career as a paralegal, I worked for the California judicial branch and the Senate Appropriations Committee. I believe I would make a great addition to the committee and am eager to serve Auburn and its people.

What do you hope to accomplish?: I would like to know that I am making a difference in my community and working towards keeping Auburn the great city that it is, while it grows.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: None

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: None

Dates served (if known): None

How did you learn of this vacancy?: Initially found committee vacancies through my CMCC course: American State and Local Government

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Larissa Jayne Martin

Date of Electronic Signature: 6/19/2021

Susan Clements-Dallaire

From: donotreply@auburnmaine.gov
Sent: Saturday, May 29, 2021 7:30 PM
To: Susan Clements-Dallaire
Subject: A New Form Has Been Submitted - Board/Committee Application

Categories: Red Category

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 5/29/2021

First Name: Stanwood

Middle Initial:

Last Name: Gray

Residence Address: 1200 Sopers Mill Rd

Ward: Ward 5

City: Auburn

Home Phone: none

Cell Phone: 207615-6957

E-mail Address: stanwoodgray@gmail.com

Current Occupation: Farmer/Carpenter

Previous Occupation (if retired or no longer working):

Education and/or experience: College

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Complete Streets Committee

OTHER (Ad-Hoc Committees not on the list above):

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I am very interested in Complete Streets. I believe this board can help shape the future of Auburn (and Lewiston) for the better. The current board is doing great. I want to be a part of that.

What do you hope to accomplish?: Help to move the city to a brighter future by ensuring street design that benefits all citizens and keeps them safe.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Yes, Agriculture Committee

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Yes, Cable TV, Citizens' Advisory Committee, City Council

Dates served (if known):

How did you learn of this vacancy?: city website

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Stanwood J Gray

Date of Electronic Signature: May 29,2021

Susan Clements-Dallaire

From: donotreply@auburnmaine.gov
Sent: Saturday, May 1, 2021 4:32 PM
To: Susan Clements-Dallaire
Subject: A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 5/1/2021

First Name: Kryston

Middle Initial: M.

Last Name: Chapman

Residence Address: 51 Eastman Lane

Ward: Ward 4

City: Auburn

Home Phone: 2077498052

Cell Phone: 207-7498052

E-mail Address: kryston_m@hotmail.com

Current Occupation: Substitute Teacher Auburn School Department

Previous Occupation (if retired or no longer working):

Education and/or experience: Bachelor's Degree Business Administration

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Conservation Commission

OTHER (Ad-Hoc Committees not on the list above): N/A

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I am interested in the safety and accessibility of all modes of transportation in the city of Auburn and Lewiston. especially for those who use sidewalks, bike lanes, and trails. More people now are looking for opportunities to explore what the city has to offer outside as an individual, with friends or individually. Auburn and Lewiston have many trails that are unknown to many and underutilized.

What do you hope to accomplish?: Help promote Auburn and Lewiston trails, and outdoor spaces for residents and visitors. Advocate for the safety of the twin city streets to make it safer for those using them. Ensure that bike lanes and

sidewalks are clean and safe for all users. Lastly, to make certain all modes of transportation are safe and developed well for all users.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known): N/A

How did you learn of this vacancy?: auburnmaine.gov

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Kryston Chapman

Date of Electronic Signature: 5/01/21

Susan Clements-Dallaire

From: donotreply@auburnmaine.gov
Sent: Tuesday, June 15, 2021 10:38 PM
To: Susan Clements-Dallaire
Subject: A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 06-15-22

First Name: David

Middle Initial: D

Last Name: Griswold

Residence Address: 199 Gamage Ave

Ward: Ward 2

City: Auburn

Home Phone: 783-4833

Cell Phone: 577-1720

E-mail Address: Dave.griswold370@gmail.com

Current Occupation: Licensed Forester, retired

Previous Occupation (if retired or no longer working): Forest Certifications manager

Education and/or experience: BA Biology & Govt, BS Forestry,

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Conservation Commission

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I serve as chair of the Conservation Commission's Community Forest Subcommittee and attend Conservation Commission meetings, but am unable to vote.

What do you hope to accomplish?: Promote conservation in Auburn and provide outreach and education to Auburn citizens. I have extensive experience and contacts within Maine's Forest economy. I have chaired the Sustainable Forestry Initiative education committee and have experience developing and presenting workshops.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Community Forest SC, Ag Committee

Have you previously served on a City or Community Board or Committee? If so, which one(s)? School Committee (one term as chair), Community Forest Board (two terms as chair)

Dates served (if known): School committee early 90s, LACFB 2011-18; 2020-

How did you learn of this vacancy?: Attending Conservation Commission meeting

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: David D. Griswold

Date of Electronic Signature: 6-15-21